

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2017

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 1515 | 009173 | ALTAVISTA | UNITED STATES | 24 B | 4 | 06-2017 | 23 | 0 | 0 | 0 | -3 | -3 | 20 |
| 1515 | 009174 | AMELIA | UNITED STATES | 24 B | 4 | 06-2017 | 22 | 4 | 0 | 0 | -2 | 2 | 24 |
| 1515 | 009176 | APPOMATTOX | UNITED STATES | 24 B | 4 | 06-2017 | 35 | 1 | 0 | 0 | -8 | -7 | 28 |
| 1515 | 009177 | ASHLAND | UNITED STATES | 24 B | 6 | 07-2016 | 10 | 0 | 0 | 0 | -10 | -10 | 0 |
| 1515 | 009179 | BLACKSTONE | UNITED STATES | 24 B | 4 | 06-2017 | 10 | 1 | 0 | 0 | -2 | -1 | 9 |
| 1515 | 009181 | BOWLING GREEN | UNITED STATES | 24 B | 6 | 02-2017 | 10 | 0 | 0 | 0 | -10 | -10 | 0 |
| 1515 | 009182 | BROOKNEAL | UNITED STATES | 24 B | 4 | 06-2017 | 14 | 2 | 0 | 0 | 0 | 2 | 16 |
| 1515 | 009183 | BROOKVILLE TIMBERLAKE | UNITED STATES | 24 B | 4 | 06-2017 | 30 | 3 | 0 | 0 | -1 | 2 | 32 |
| 1515 | 009184 | BUCKINGHAM COUNTY | UNITED STATES | 24 B | 4 | 06-2017 | 23 | 1 | 0 | 0 | -1 | 0 | 23 |
| 1515 | 009185 | CHARLOTTE L C | UNITED STATES | 24 B | 4 | 04-2017 | 23 | 4 | 0 | 0 | -7 | -3 | 20 |
| 1515 | 009186 | CHASE CITY | UNITED STATES | 24 B | 4 | 01-2017 | 15 | 1 | 0 | 0 | 0 | 1 | 16 |
| 1515 | 009187 | CHATHAM | UNITED STATES | 24 B | 4 | 01-2017 | 15 | 0 | 0 | 0 | -2 | -2 | 13 |
| 1515 | 009188 | CHESTER | UNITED STATES | 24 B | 4 | 06-2017 | 27 | 1 | 0 | 0 | -2 | -1 | 26 |
| 1515 | 009189 | CLARKSVILLE | UNITED STATES | 24 B | 4 | 04-2017 | 18 | 3 | 0 | 0 | -4 | -1 | 17 |
| 1515 | 009191 | COLONIAL HEIGHTS | UNITED STATES | 24 B | 4 | 06-2017 | 23 | 5 | 0 | 2 | -3 | 4 | 27 |
| 1515 | 009192 | CREWE BURKEVILLE | UNITED STATES | 24 B | 4 | 04-2017 | 10 | 2 | 0 | 0 | 0 | 2 | 12 |
| 1515 | 009193 | DANVILLE HOST | UNITED STATES | 24 B | 4 | 05-2017 | 25 | 3 | 0 | 0 | -5 | -2 | 23 |
| 1515 | 009195 | DANVILLE MORNING | UNITED STATES | 24 B | 4 | 06-2017 | 11 | 0 | 0 | 0 | -1 | -1 | 10 |
| 1515 | 009197 | FARMVILLE | UNITED STATES | 24 B | 4 | 06-2017 | 48 | 24 | 0 | 0 | -2 | 22 | 70 |
| 1515 | 009198 | GRETNA | UNITED STATES | 24 B | 4 | 06-2017 | 18 | 0 | 0 | 0 | -1 | -1 | 17 |
| 1515 | 009201 | HOPEWELL PRINCE GEORGE INC | UNITED STATES | 24 B | 4 | 05-2017 | 26 | 5 | 0 | 0 | -2 | 3 | 29 |
| 1515 | 009203 | RICHMOND JAMES RIVER | UNITED STATES | 24 B | 4 | 06-2017 | 28 | 3 | 0 | 6 | -6 | 3 | 31 |
| 1515 | 009204 | KENBRIDGE-VICTORIA L C | UNITED STATES | 24 B | 4 | 06-2017 | 26 | 2 | 1 | 0 | -11 | -8 | 18 |
| 1515 | 009206 | LAWRENCEVILLE | UNITED STATES | 24 B | 4 | 05-2017 | 39 | 0 | 0 | 0 | -7 | -7 | 32 |
| 1515 | 009207 | LYNCHBURG HOST | UNITED STATES | 24 B | 4 | 01-2017 | 32 | 0 | 0 | 0 | -6 | -6 | 26 |
| 1515 | 009210 | AMHERST COUNTY | UNITED STATES | 24 B | 4 | 06-2017 | 24 | 0 | 0 | 0 | -4 | -4 | 20 |
| 1515 | 009212 | PETERSBURG | UNITED STATES | 24 B | 4 | 06-2017 | 21 | 0 | 0 | 0 | -2 | -2 | 19 |
| 1515 | 009214 | RICHMOND HOST | UNITED STATES | 24 B | 6 | 11-2016 | 16 | 0 | 0 | 0 | -16 | -16 | 0 |
| 1515 | 009216 | BON AIR-MANCHESTER-MIDLOTHIAN | UNITED STATES | 24 B | 4 | 06-2017 | 33 | 1 | 0 | 1 | -5 | -3 | 30 |
| 1515 | 009218 | RICHMOND WEST BREAKFAST | UNITED STATES | 24 B | 4 | 06-2017 | 49 | 0 | 0 | 8 | -2 | 6 | 55 |
| 1515 | 009219 | RUSTBURG | UNITED STATES | 24 B | 4 | 01-2017 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1515 | 009220 | SOUTH BOSTON | UNITED STATES | 24 B | 4 | 06-2017 | 15 | 1 | 0 | 0 | -5 | -4 | 11 |
| 1515 | 009221 | SOUTH HILL | UNITED STATES | 24 B | 4 | 06-2017 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 1515 | 009223 | VARINA | UNITED STATES | 24 B | 4 | 06-2017 | 30 | 2 | 0 | 1 | -1 | 2 | 32 |
| 1515 | 029261 | GOOCHLAND COUNTY | UNITED STATES | 24 B | 4 | 06-2017 | 11 | 0 | 0 | 2 | 0 | 2 | 13 |
| 1515 | 029454 | MECHANICSVILLE | UNITED STATES | 24 B | 4 | 05-2017 | 18 | 3 | 0 | 1 | -1 | 3 | 21 |
| 1515 | 031793 | POWHATAN | UNITED STATES | 24 B | 4 | 06-2017 | 51 | 7 | 0 | 0 | -2 | 5 | 56 |
| 1515 | 035724 | BRANDERMILL & MIDLOTHIAN (WOODL | UNITED STATES | 24 B | 4 | 06-2017 | 33 | 1 | 0 | 0 | -6 | -5 | 28 |
| 1515 | 041884 | RICHMOND BATTLEFIELD PARK | UNITED STATES | 24 B | 4 | 06-2017 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1515 | 043723 | GLEN ALLEN SHORT PUMP | UNITED STATES | 24 B | 4 | 06-2017 | 14 | 0 | 0 | 1 | -2 | -1 | 13 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|-----------|------------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1515 | 059969 | DINWIDDIE | UNITED STATES | 24 B | 4 | 06-2017 | 13 | 0 | 0 | 0 | -1 | -1 | 12 |
| 1515 | 063912 | CHESTERFIELD PREV BLINDNES MNG | UNITED STATES | 24 B | 4 | 06-2017 | 17 | 3 | 0 | 0 | -2 | 1 | 18 |
| 1515 | 105359 | LYNCHBURG 7 HILLS | UNITED STATES | 24 B | 4 | 04-2017 | 19 | 2 | 0 | 0 | -3 | -1 | 18 |
| | | GRAND TOTALS | Total Clubs: | 43 | | | 988 | 85 | 1 | 22 | 148 | -40 | 948 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

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Club Status Changes for: District 24 B

| Club | Club Name | Date | Status |
|--------|---------------|---------|-----------|
| 009177 | ASHLAND | 07-2016 | Cancelled |
| 009181 | BOWLING GREEN | 02-2017 | Cancelled |
| 009214 | RICHMOND HOST | 11-2016 | Cancelled |